Mr. Albert Tracy, who rambled brough Japan without a guide, while strolling about a town, stopped to see the children coming from school. They walked sedately and quietly, with books and slates under their The sight of a bearded foreigner startled the first to come, but they made a respectful bow and passed on. The next ones repeated this civility, and then as fast as the pupils came they made a profound

The innate gentleness of the people impressed the rambler. He records that he never saw a single instance among boys of that tyrannical, bullying spirit so often observed in other countries, that delights in inflicting pain on weaker companions. Japanese children are well-behaved, even loward each other.

There is more catarrh in this section of the untry than all other diseases put together, d until the last few years was supposed to incurable. For a great many years dectors onounced it a local disease, and prescribed ral remedies and home. curable. Science has proven catarrh to be a constitutional discuss, and therefore requires constitutional reatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Tocclo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly mon the blood and mucous surfaces of the system. They offer 200 for any case it falls to cure. Send for charmans and testimonials. Address F. J. Charsey & Co., Toledo, O.

The more your enemy hates you the harder you can hit him with kindness and love.

Ladies needing a tonic, or children who want building up, should take Brown's from Bitters. It is pleasant to take, cures Malar a fullgestion, Rhicusness and Liver Complaints, makes the Blood rich and pure.

mother who teaches her children to pray.

The Throat.—" Brown's Broachiel Trackes" act directly on the organs of the voice. They have an extraordinary effect in all disorders of the throat.

There are no undertakers in Japan.

I Vote for Hood's Forty Years in the Ministry



Having taken Hood's Saraparilla five months I am satisfied it is an excellent remedy. For years I have had Rheumatism, afflicting my body, but especially my right as m

I Should Lose the Use of It. feit better soon after I began with Hood's arsaparilla, and when I had taken 4 bottles e rheumatism entirely lett me. I have been minister of the M. E. Church 40 years, and he many others of sedentary hab to have suf-

# HOOD'S Sarsaparilla

fered with Dyspepsia and Inscenia, but while taking Hood's Sarsaparilla I have had a good appetite, food digested well; I gained several pounds and sleep better. I vote for Hood's." Rev. W. R. PUFFEL, Richford, Vt. Hood's Pills are the best after-dinner Pills, as ast digestion, cure headache. 'A cents

### Noted Physicians



## Recommend and Prescribe

It Cures the Worst Cases. "Dr. Kilmer's Swamp-Root is a preparation discovered by an old and scientific physician, whose wide experience extending over many years, has given him exceptional advantages for treating discusses successfully. I have preparation of the worst kidney, liver and hadden complaints, and always with the many of the worst kidney, here an bladder complaints, and always with the most gratifying results; therefore it affords me great pleasure to most cordially recommend it to suffering humanity and the medical profession, as I feel sure that it will accomplish all that is claimed for it in every instance. It is beyond question the greatest discovery of the day."





Bloomingdale, Mich. "I have had the Asthma badly ever since I came out of the army and though I have been in the drug business for fifteen years, and have tried nearly everything on the market, nothing has given me the slightest relief until a tew months ago, when I used Bo-schee's German Syrup I am now glad to acknowledge the great good it has done me. I am greatly relieved during the day and at night go to sleep without the least trouble." Sleep without the least trouble." Items peel, mace and carenne pepper; stamps in the world.

PARM AND HOUSEHOLD.

MATERIAL FOR A HOTBED

Clean horse manure is the best heating material for a hotbed. It has been proposed to use ensilage for this purpose and no doubt this would make a good substitute when the manure cannot be procured. But more heat may be got out of the manure than from any other substance. A gentle heat is made by the waste hops from breweries and a new method, and an excellent one, is to use kerosene stoves for making the heat. These are placed in a chamber under the soil bed, the bottom of which is of galvanized sheet iron. To distribute the heat evenly it is necessary to have plates of the sheet iron suspended over the stoves so, that one part of the bed may not be overheated. -- New York Times.

SHAPE OF THE GARDEN.

A little common sense in laying out a garden will save half the labor of tending it. First let us discard the old notion that a garden must be a little square plot of ground, with a few raised beds, where all work must be done by hand or hoe. That is a scrub garden. I have a plan of a farmer's one-quarter acre fruit garden. It is sixty-six feet wide and 165 feet long, says M. A. Thayer. I would recommend for a vegetable garden another quarter acre in the same shape, adjoining on a side or end. The ground should be thoroughly prepared by covering with barnyard manure, well plowed in, the top dressed with rotton manure. This should be thoroughly mixed with the soil. Thorough preparation will save much labor, in caring for the garden, and greatly increase the crop. We should aim to do all labor possible with the horse and cultivator, and would therefore stake off the ground in rows running longest way for fruit seven feet apart, for vegetables two or three feet, leaving a head land to get the rows straight, as you can then cultivate closely, and save much hand work .- New York Tribune.

EARLY LETTUCE.

A cold frame helps matters forward and an enterprising woman can manufacture one that will answer every purpose. An old box, large or small, as is convenient, fulfils all requirements. Fill such an one one-half full of earth well mixed with sand and manure from the hen-house. Provide a cover to put over it nights, and fasten on with leather hinges if desirable. Tip the box towards the south, so that the contents will catch the sunlight. Ordinarily lettuce seed may be sown in such a box as early as the last of February or the first of March, and will bring forward the season of early vegetables several weeks. The ground should be sparingly moistened during quite cold weather. Lettuce is not so easily affected by cold as many plants. Plants may be transplanted from the cold frame into the garden later, if desired. A bed in some sheltered place may be prepared in the fall, sown with lettuce and covered with dry leaves or straw and opened in the spring, and some time is saved in this way.

An out-of-the way corner where a perpetual lettuce bed is allowed to occupy the ground will bring forward a crop of self-sown lettuce that will be ready for use before that which is sowed in the garden to the ordinary way. - New York

FARM AND GARDEN NOTES. Do not let your birds go without water any length of time.

To secure straight combs use foundations and keep your hives level.

Early Harvest is a new blackberry said

to be hardy, productive and early.

are the kind preferred for planting. The longer a man keeps a sheep that

does not pay the poorer he will be. According to nature, as much depends

on the selection of drones as queens. Often the butcher wants to buy the very sheep that you should not part

A sheep well summered is half win-

One advantage with ducks and geese is that they are rarely subject to roup or

Don't worry about the price of wool. It is the carcass that pays the bills now and the wool will later on.

Never mind what they say about crossbred sheep. The question is, does the flock pay you? That is right.

A formula favorably reported upon by fruit-growers consists of two parts of

bone to one of muriate of potash. Lice abound both in winter and summer, but more in summer. Look out

and have your loft clear of them. The small allowance of bone meal in

the food will be beneficial to young fowls that are afficted with leg weak-

Remove the sections of honey-comb as soon as finished, or they will become travel-stained and be classed as a low

The "gucunda improved" is a seedling of the old gucunda strawberry and is advised where large fancy fruit is in

RECIPES.

Prune Pie-Stew half a pound of prunes in a little water till very soft. Remove the stones, add sugar to taste. and mash until they are all broken. Beat the whites of two eggs stiff, and add gradually the prune pulp. Line a plate with crust, bake, and when nearly done fill with the prune, and bake about fifteen minutes.

Force Meat-Mix with one cup of finely chopped cooked veal one-half cup of stale bread crumbs, one tablespoonful of chopped parsley, one-quarter of a tea- ing he would stick up his tail to be lifted spoonful each of marjoram and thyme, one teaspoonful of onion juice, one teaspoonful of salt and very little grated

mix thoroughly, then work together with the yolks of two eggs.

Apple Fritters-Pare, core and cut the apples in slices crosswise; dip them in batter and drop them in a liberal quantity of very hot fat. Fry to about the color of doughnuts. Prepare the batter as follows: Beat the yolks of three eggs, add a gill of milk, a saltspoonful of salt, and four heaping tablespoonfuls of flour; mix. Some flours may require more liquid to make the batter the proper consistency.

Hominy Muffins -Pound one pint of fine, cold boiled hominy to a smooth paste, add to it half a pint of flour, one tablespoonful of salt, a heaping tablespoonful of baking powder. Beat the yolks and whites of two eggs separately; add to the yolks two ounces of butter, same of sugar, and a scant pint of lukewarm milk. Mix these ingredients together and stir into the flour; mix quickly, pour the batter into hot, wellbuctered muffin rings, and bake in a quick

The Founding of Arbor Day. It is twenty-one years since Sterling Morton, United States Secretary of Agriculture, invented Arbor Day. He was then a member of the Nebraska State Board of Agriculture, and he offered a resolution setting apart April 10, 1872, a tree-planting day. There were some members of the Board who contended for the name "sylvan day," but Mr. Morton talked them out of this title. The resolution as finally adopted recommended that the people throughout the State plant trees on the day named, and offered, in the name of the Board, a prize of \$100 to the agricultural society of that county which should plant properly the largest number of trees. To the person planting the largest number of trees a farm library worth \$25 was offered. The Board requested the newspapers to keep this resolution before their readers, and the newspapers responded so generously that more than 1,000,000 trees were planted throughout Nebraska on the first Arbor Day.

Next year the day was observed with nereased interest, and in 1874 the Governor officially proclaimed the second Wednesday of April as Arbor Day for Nebraska. The day was named thus by proclamation until 1885, when the Legislature designated April 22 as Arbor Day, and a holiday. Since that time a provision has been inserted in the Constitution of Nebraska declaring that "the increased value of lands, by reason of live ences, fruit and forest trees grown and cultivated thereon shall not be taken into account in the assessment thereof." In addition to this Nebraska has enacted many statutory provisions touching upon the planting of trees. One directs the corporate authorities of cities and towns o cause shade trees to be planted along the streets, and empowers the authorities to make additional assessments for taxation upon each side of one-fourth of the streets in every city and village of Nebraska. Most persons acquainted with the needs of really valuable shade trees realize that such trees should be planted a good deal further apart than the distance thus indicated by law.

One result of all this legislation, and of the premiums offered each year by the State Board of Agriculture, has been the astonishing prosperity of nurserymen in Nebrasku. In the first sixteen years after Arbor Day was set up there were more than 350,000,000 trees and vines planted in Nebraska, and the observance of the day is still kept up with interest. At the same time a great number of States east and west have followed the example of Nebraska, so that Sterling Morton's resolution has had a greater influence than any other such action un-Grape vines not over two years old sanctioned by legislative authority .-New York Sun.

### Seven-Headed Egyptian Wheat.

The so-called seven-headed Egyptian or mummy wheat is a very ancient variety, and while a few grains of it may have been picked up in Egypt, still there is no proof that it was known at the time the ancient Egyptians practiced embalming their dead. No one has ever tered. Note this point and see if it is been able to make any grain or other seed found in mummy cases germinate, no matter how many persons have cla med otherwise. Scientific men have tested these seeds many times, but never succeeded in making them show the least signs of vegetating. Fresh modern seeds are often paimed off upon travelers in the East for very ancient ones found in some old cave or tomb, and they pass as genuine among those who are not well informed in regard to such matters,-New York Sun.

It Was Alcohol. A dispute arose between a Tacoma (Washington) barber and one of his customers the other day as to the composition of a shampooing fluid which the barber was using on the other's head. The barber maintained that it was mainly alcohol, and the other contended that it was nothing but soap and water, and told the barber to prove it by putting a lighted match to his head, which was then saturated with the fluid. The barber did so, and instantly the customer's head was enveloped in flames. The barber managed to extinguish the flames, but not till the victim had lost most of his hair and beard, and was seriously burned. He is convinced that the fluid was alcohol.-New Orleans Picayune.

## The Farmer and the Rodent.

A farmer in Madrid, Me., found a muskrat down in a barrel of sweet apples in his cellar unable to get out, and, with a tender and compassionate heart, took his ratship by the tail, pulled him from the barrel and let him go. The following day the epistle was repeated, and for a few days continued until the muskrat had become so well educated that when he heard his benefactor comout .-- Now York News.

There are 13,000 varieties of postage

## REV. DR. TALMAGE

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "The Sleepers Awakened."

TEXT: "Now is Christ risen from the dead and become the first fruits of them that slept."—I Corinthians xv., 20. stept."—I Corinthians xv., 29.

On this glorious Easter morning, amid the music an i the flowers, I give you a Christian salutation. This morning Russian meeting Russian on the streets of St. Petersburg halls him with the salutation. "Carist is risen!" and is answered by his friend in salutation, "He is risen indeed!" In some parts of England and Irslan!, to this very day, there is the su exstition and a Ester morning the sun dances in the heaven, and well may we forgive such a superstition which illustrates the fact that the natural world seems to sympathize with the spiritual.

ual.

Hail, Easter morning! Flowers! Flowers! All of them a-voice, all of them a-tongue, all of them full of speech to-lay. I ben i ever one of the lilies and I hear it says "Consider the lilies of the field, how they grow they tool not, necture do they spin, yet Selowen in all his slowy was on arrayed.

"Consider the liftes of the field, how they grow, they tool not, no there do they spio, yet Solomon in all his glory was not arrayed it e one of these." I bend over a rose, and it seems to whisper: "I am the rose of Sharon." And then I stand and listen. From all sides there comes the chorus of flowers, saying: "If God so clothed the grass of the field, which to-day is and to-morrow is east into the oven, shall He not much more clothe you, U ye of little faith?"

Flowers! Kowers: Braid them into the bride's bair. Flowers: Braid them into a garland for my Lord Jesus on Easter morning. "Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be."

Oh, how bright and how beautiful the flowers, and how much they make me think of Christ and His religion that brightens our character, brightens society, brightens the church, brightens everything. You who go with gloomy counten mee preten ling you are better than I am because of your lurabriousness, you cannot cheat me. Pretty case you are for a man that processes to be more than a conqueror. It is not religion that makes you gloomy, it is the lact of it. There is just as much religion in a smile as in a tear.

These gloomy Christians we sometimes see are the people to whom is like to lend

smile as in a tear.
These gloomy Christians we sometimes see are the people to whom I like to lend money, for I never see them again. The women came to the Savior's tomb, and they

wo nen came to the Savior's tomb, and they dropped spices all around the to nh, and those spices were the seed that began to grow, and from them came all the flowers of this Easter more. The two anges robed in white took hold of the stone at the Savior's tomb, and they hurled it with such force down the hill that it crushed in the door of the world's sepulchre, and the stark and the dead must come forth.

I care not how labyrinthine the mansoleum or how costly the streophagus or however beautifully parterned the family grounds, we want them all broken up by the Lord of the resurrection. They must come out. Pather and mother—they must come out. Brother and sister—they must come out. Brother and sister—they must come out. Our darling children—they must come out. The eyes that we close with such trembling fingers must open again in the radiances of the must open again in the out. The eyes that we close with such trembling fingers must open again in the radiance of that morn. The arms we folded in dust must join ours in an embrace of reminen. The voice that was husbed in our dwelling must be returned. On, how long some of you seem to be waiting—waiting for the resurrection, waiting! And for these broken hearts to day I make a soft, cool bandage out of Easter flowers.

My friends, I find in the risen Christ a prophecy of our own resurrection, my taxt

My friends, I find in the rism Christ a prophecy of our own resurrection, my text setting forth the idea that as Christ has arisen so Hispcople will rise. He—the first sheaf of the resurrection harvest. He—"the first fruits of them that slept," Before I get through this morning I will walk through all the country graveyards, where your beloved ones are buried, and I will plants off these flowers, and I will drop a sweet promise of the gospel—a rose of hope, a lily of joy on every tomb—the child's tomb, the bustand's tomb, the wife's tomb, the father's grave, the mother's grave, and while we coletate the resurrection of Christ we will at the mb, the wife's tomb, the father's grave, so mother's grave, and while we coletarate as resurrection of Christ we will at the asset such as the first fruits of them have good. "Thrist the first fruits of them have good, "Thrist the first fruits of them have and blessed the bell from the through the grave and blessed the bell fruits of them for a first fruits of them have bell from the through the grave and blessed the bell fruits of them for a first fruits of them have bell fruits of them for a first fruits of them."

That was a special to first burial. So fesse step, God's dring Son's fruits fruits of them.

If ishould come to you this morning and ask you for the names of the great conquerors of the world, you would ray Alexander, Cresar, Philip, Napoleon I. Ale my friends, you have forgotten to mention the name of a greater conqueror than all of these—i cruel, a ghastly conqueror. He who rade on a black horse across Waterloo and Atlanta and Chalons, the bloody hoofs crushing the hearts of nations. It is the conqueror Death. Again and again has he done this work with all generations. He is a monarch as well as a conqueror; its palace a sepulcher;

with all generations. He is a monarch as well as a conqueror; his polaros a sepulcher; his fountains the falling tears of a world. Blessei be God, in the light of this Easter morning I see the prophecy that his sceptor shall be broken and his palace shall be demolished. The hour is coming when all who are in their graves shall come forth. Christ risan, we shall rise. Jesus "the first fruits of them that slept." Now, around this doctrine of the resurrection there are a great many mysteries.

trine of the resurrousen there are a great many mysteries.
You come to me this morning and say, "If the bodies of the dead are to be raised, how is this and how is thit? And you ask mea thousand questions I am incompetent to answer, but there are a great many things you believe that you are not able to explain. You would be a very foolish man to say, "I won't believe anything I can't understand."

to say. I won't believe anything I can't understand.

I find my strength in this passage. "All who are in their graves shall come forth." I to not pretend to make the explanation, You can go on and say: "Suppose a returned missionary dies in Brooklyn. When he was in China, his foot was amputated. He lived years after in Eugland, and there he had an arm amputated. He is buried to day in Greenwood. In the resurrection will the foot come from China, will the arm come from Eugland, and will the different parts of the body be reconstructed in the resurrection. How is that possible?"

You say that "the human body changes every seven years, and by seventy years of age a man has had ten bodies. In the resurrection which will come up?" You say, "A man will die and his body cru nble into dust and that dust be taken up into the life of the vegetable. Me animal may eat the vegetable, men eat the animal, In the resurrections that the body distributed in so many directions, how shall it be gathered up." Have you any more questions of this style to ask? Came on and ask them. I do not pretent to answer them. I fall back upon the announcement of Go'l's word. "All who are in their graves shall come forth."

You have noticed, I suppose, in reading the story of the resurrection that almost svery account of the Bible gives the idea that the characteristic of that day will be a great sound. I do not know that it will be yery lout, but I know it will be very lout, but I know it will be year. a thousand years, that voice must penetrate. In the coral cave of the deep that voice must penetrate.

a taousina years, that voice must pale trate. In the coral cave of the deep that voice must penetrate.

All along the sea route from New York to Liverpool at every few miles where a steamer, went down departed spirits coming back hovering over the wave. There is where the City of Boston perished, Found at isst. There is where the President perished, Stammer found at last. There is where the Central America went down. Spirits hovering—hundreds of spirits hovering, waiting for the rounion of body and soul. Out on the prairie a spirit alights. There is where a traveler died in the snow. Crashing season are travelered in the snow. Crashing one westminster Abbey, and the poets and orators come forth, wonderful ming ling of gool and bad. Crashing othe pyramids of Egypt, and the monarchs come forth.

Who can sketch the scene! I suppose that the monent before that general rising there will be an entire silence save as you hear the grinding of a wheel or a clatter of the hoof of a procession passing into the cemetery. Silence in all the caves of the earth. Silence on the side of the mountain. Silence down in the valleys and far out into the sea. Silence.

But in a moment, in the twinkling of an

in the valleys and far out into the sea. Silence.

But in a moment, in the twinkling of an eye, as the archangel's trumpet comes pealing, rolling, crashing across mountain and ocean, the earth will give one terrific shutter, and the graves of the dean will heave like the waves of the sea, and Ostend and Sebastopol and Chalons will stalk forth in the lurid air, and the drowned will come up and wring out their wet locks above the billow, and all the land and all the sea become one moving mass of life—all faces, all age, all conditions, gasing in one direction and upon one throne—the throne of resurrection. "All who are in their graves shall come forth."

forth."
"But," you say, "if this doctrine of the resurrection is true as prefigured by this Easter morning, Christ, 'the first fruits of them that slept,' Christ rising a promise and a prophecy of the rising of all His people, can you tell us something about the resurrected body?" I can. There are mysteries about that, but I shall tell you three or four things in regard to the resurrected body that are beyond guessing and beyond mistake.

In the first place, I remark, in regard to your resurrected body, it will be a givrious body. The body we have now is a mere skeleton of what it would have been it sin had not marred and defaced it. Take the most exquisite statue that was ever made by

an artist and chip it here and chip it there with a chiesl and batter and bruise it her and there and then stand it out in the storms of a hundred years, and the beauty would

be gone.
Well, the human body has been chipped and battered and bruised and damaged with the storms of thousands of years—the physical defects of other generations coming the storms of the storms of the storms.

in the resurrection we will get a body immortal.

No malaria in the air, no cough, no neuralgic twinge, no rheumatic pang, no fluttering of the heart, no shortness of breath, no ambulance, no dispensary, no hospital, no invalid's chair, no spectacies to improve the dim vision, but health, immortal health! Oh ye who have aches and pains indescribable this morning—Oh ye who are never well—Oh ye who are never well—Oh ye hoar a lacerated with physical distresses, let mo tell you of the resurrected body, free from all disease. Immortal! Immortal!

I will go further and say, in regard to that body which you are to get in the resurrection, it will be a powerful body. We walk now eight or ten miles, and we are fatigued, we lift a few hundred pount is, and we are exhausted; unarmed, we mest a wild beast, and we must run or fly or climb or do ige, because we are incompetent to meet it; we toil eight or ten hours vigorously, and then we are weary, but in the resurrection we are to have a body that never gets tired. Is it not a glorious thought?

Pienty of occupation in heaven, I suppose

to have a body that never gets tired. Is it not a glorious thought?

Plenty of occupation in heaven. I suppose Broadway, New York, in the busiest season of the year at noonday is not so busy as heaven is all the time. Grand projects of mercy for other worlds, Victories to be celebrated. The downfall of despotsons on earth to be announced. Great song to be learned and sung. Great exceptions on which God shall send forth His children. Plenty to do, but no fatigue. If you are

which God shall send forth His children.
Plenty to do, but no fatigue. If you are seated under the trees of life, it will not be to rest, but to talk over with some old comrade old times—the battles where you fought shoulder to shoulder.

Sometimes in this world we feel we would like to have such a body as that. There is so much work to be done for Christ, there are so many tears to be wheel away, there are so many burdens to lift, there is so much to be achieved for Christ, we sometimes wish

are so many burdens to lift, there is so much to be achieved for Christ, we sometimes wish that from the first of January to the last of December we could toil on without stopping to sleep, or take any recreation, or to rest, or even to take lood—that we could toil right on without stopping a moment in our work of commending Christ and heaven to all the people. But we all get tired.

It is characteristic of the human body in this condition. We must get tired. Is it not a giorious thought that after a while we are going to have a body that will never get weary? Oh, glorious resurrection day. Gladly will I fing aside this poor body of sin and ding it into the tomb, if at Thy bidding I shall have a body that never wearies. That was a splendid resurrection lymn that was sing at my father's burial.

So Jesus slept. Gools dying Son's

O blessed resurrection! South out, swiet flowers, beautiful flowers, while you tell of a risen Christ and tell of the righteous who shall rise. May God fill you this morning

shall rise. May God fill you this morning with anticipation!

I heard of a father and son who among others were shipwrecked at sea. The father and the son climbed into the rigging. The father held on, but the son after a while lost his hold in the rigging and was dashed down. The father supposed be had gone hopelessly under the wave. The next day the father was brought astore from the rigging in an exhausted state and laid in a bed in a fisherman's hut, and after many hours had passed

man's hut, and after many hours had passed he came to consciousness and saw lying beside him on the same bed his boy.

Oh, my friends, what a glorious thing it will be when we wake up at last to find our loved ones beside us. Coming up from the same plot in the gravayard, coming up in the same morning light—the fatner an i sou alive forever, all the loved ones alive forever, nevermore to weep, nevermore to part, nevermore to die.

May the God of peace that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work, to do His will and let this brilliant scene of the morning transport our thoughts to the granter assemblage before the throne.

fore the turous.

This august assemblage is nothing compared with it. The one hundred and forty and four thousand, and the "great multitude that no man can number," some of our best friends among them, we after awhile to join the multitude. Blessed anticipation:

My soul anticipates the day. Would stretch her wings and soar away To aid the soug, the palm to bear And bow, the chief of sinners, there.

### South America.

It North America is the adopted nome of the Teutonic races, not less is South America a goal for which the Latin peoples make.

The great preponderance of English, Irish, and Germans which we see in the northern continent has no existence in the southern. Is is to Italy, Portugal, and Spain that the countries south of the equa-

tor look for their reinforcements. Twenty years ago the foreign-born Portuguese in Brazil were 48.8 per cent. of the whole, the Germans 18.8, but of late years the relative numbers

have undergone a change.

The overflowing population of Italy has chosen Brazil for its settlement, with surpring results. From 1883 to 1887 the Italian immigrants were 33.5 per cent. of the whole number; the Portuguese come uext, with 29.9, and the Germans have dropped to 5.9 per cent., being almost equalled by the Spaniards,

In Argentine the Italian ascend-ency is even more marked. From 1877 to 1888, 67.4 per cent. of the immigrants were Italians, 13.3 were Spaniards, 8.9 Frenchmen and but 7 Englishmen.

In 1887 the population of 600,000 in round figures contained no less than 280,000 Italians, and in 1890 alone 39,122 were added to it.

manufactories there was recently an

apparent discrepancy in the accounts

involving a matter of 3,000 pounds of

A Boy to the Rescue. In one of the great Pennsylvania

scrap iron. The clerks spent two whole days over the figures and finally gave up the task of trying to make the accounts balance. Several days later the office boy took a notion to amuse himself by adding a column of figures on a sheet of paper which hap-pened to be on the desk before him, but somehow he could not make the footings agree with the amount set down. His curiosity was quickened and, not being pressed with work, he examined each figure minutely and discovered a fly speck at the side of the figure one, in the thousand column, which made it look precisely

Choose the Little Ones. It is seldom that a large, powerfu

dog proves a genuine protection

against professional burglars. He may keep an amateur at bay, but a recovered the dwelling was fumigated and repapered. Ira Chester and family and battered and bruised and damaged with
the storms of thousands of years—the plays
feat defects of other generations count
down from generation to generate the generation of the physical generation of the generat work will be able to guard against now dwell in the house. The paper was

The following extra-judicial decison is said to have been delivered some years ago by a Judge in a Southern city. A man had been brought before him on a warrant for vagrancy. The evidence was unmistakable, and the young lawyer defending the man raw that the case was hopeless.

While badgering his wits to know what to say, however, he noticed that his client was fairly well-dressed, and called the attention of the court to that fact, declaring that no man who wore "good clothes" could with pro-priety be considered a vagrant, as that word signified a ragged, dirty vagabond. Observing that the court made a memoradum of "good clothes," he wisely sat down without further

remarks.
When the prosecuting attorney had finished what he had to offer, the judge, who was blessed with a fine, rich brogue, said: "The caart, having ittinities beard the carry having ittinities beard the carry having it in the carry having the carry having the carry having it in the carry having the car ittintively haard the ividince and the remarks av counsil, is av the opinion that, inasmuch as the prisoner wears good clothes, he cannot properly be considered a vagrant; but, as he has sheep that prefer to live on husks. not shown to the satisfaction of the caart, how he obtained thim clothes. I shall bind him over for simple lar-

He was so bound over, and the papers are on record in the County

THE moon is most slivery when it is on the quarter strotch

If You Want The Best

A LTHOUGH you may have had good luck with but few failures in making cake and

biscuit in the old-fashioned way with soda and

sour milk, or soda and cream of tartar, you

will have better luck and (following directions)

no failures with the Royal Baking Powder.

remember that in the leading hotels and res-

taurants, and in the homes of our city cousins,

where the latest and best methods are invari-

ably employed, and where the most beautiful

and dainty food is always set out for the guests,

the Royal Baking Powder is exclusively used

Royal Baking Powder never disappoints;

never makes sour, soggy or husky food; never

spoils good materials; never leaves lumps of

alkali in the biscuit or cake; while all these

things do happen with the best of cooks who

cling to the old-fashioned methods, or who use

If you want the best food, Royal Baking

E that wall paper, with

animal glue, is unsanitary, and that to apply repeated layers of such is a very

Alabastine forms pure, permanent and percus coatings, and does not require to be taken off to renew from time to time; is a dry powder, ready for use by adding water (the latest make is used in COLD

water and is never sold in bulk); can be easily brushed on by any one; made in white and tweive

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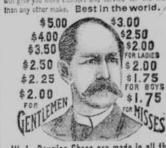
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